



First Sunday after Pentecost | Trinity Sunday
May 26, 2024
Eleven o'clock

Not flesh of my flesh [my adopted child], nor bone
of my bone, but still miraculously my own.
Never forget for a single minute, you didn't grow under
my heart but in it.

- Fleur Conkling Heyliger

Entrance

PRELUDE

Impression no. 2, op. 72

Sigfrid Karg-Elert

WELCOME

*CALL TO WORSHIP

Minister: Glory to the Great Three In One —
Eternal Majesty, Living Word, Abiding Spirit!

People: Glory to the Triune God forever!

Minister: Jesus said, the way to participate fully in God's reign is to be born from above through the Holy Spirit.

People: May we all be born from above and into the spirit of God's gracious adoption.

Minister: This gift is available to all this very day!

**People: Glory to the One who is Trinity—
Father, Son, and Holy Spirit!**

*HYMN

Holy, Holy, Holy

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three per - sons, bless - ed Trin - i - ty!
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love and pur - i - ty.
God in three per - sons, bless - ed Trin - i - ty.

PRAYER FOR CENTERING

Minister: Holy and loving God,
 you are the Surprise from whom all discoveries grow,
 the Delight of whom each victory sings,
 the Joy to whom all lasting pleasures flow,
 the Search out of whom all science springs,
 the Truth who surfaces when all seems lost,
 the Love who will not count the cost.

Silent Prayer

Minister: We pray together,
 People: **Creating God, high beyond our understanding,
 we worship your mystery!
 Redeeming God, deep beyond our deserving,
 we worship your mystery!
 Inspiring God, near beyond our perceiving,
 we worship your mystery!
 Amen! And again we say Amen!**

RESPONSE Morning Has Broken

1. Morn-ing has bro - ken like the first morn - ing;
 2. Sweet the rain's new fall sun - lit from heav - en,

Am Em/G F Em Dm G

black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.

C F C Am Dm/F

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,

D7/F# C/G F G7 C

Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where his feet pass.

*THE PEACE

Children are invited to Sunday School on the 3rd floor; nursery care on the 5th floor.

Proclamation

PRAYER FOR ILLUMINATION

Inmi Song

Come, Holy Spirit, giver of life. Breathe into us that we may hear a word of truth this day. Draw us more deeply into your Divine Heart, that our lives might reflect more brightly your goodness, righteousness, and love. Through Jesus, your Living Word, we pray. Amen.

A READING FROM THE PROPHET ISAIAH, 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: The Word of the Lord.
 People: **Thanks be to God.**

ANTHEM

Awake the Harp (*The Creation*)

Franz Joseph Haydn

Awake the harp, the lyre awake,
 And let your joyful song resound,
 Rejoice in the Lord, the mighty God:
 For He both heaven and earth
 Has cloth'd in stately dress.

A READING FROM THE EPISTLE OF PAUL TO THE ROMANS, 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord.
 People: **Thanks be to God.**

A READING FROM THE GOSPEL OF JOHN, 3:1-7

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.'

Minister: The Word of the Lord.
 People: **Thanks be to God.**

D Em A7 D

1. Pues si vi - vi - mos, pa-ra Él vi - vi - mos
 2. En es - ta vi - da, fru-tos he - mos de dar.
 1. When we are liv - ing, it is in Christ Je - sus,
 2. Through all our liv - ing, we our fruits must give.

Bm Em A7 D

y si mo - ri - mos pa-ra Él mo - ri - mos.
 Las o - bras bu - nas son pa-ra o - fren - dar.
 and when we're dy - ing, it is in the Lord.
 Good works of ser - vice are for of - fer - ing.

G Em A F#m

Sea que vi - va - mos o que mu - ra - mos,
 Ya sea que de - mos o que re - ci - ba - mos,
 Both in our liv - ing and in our dy - ing,
 When we are giv - ing, or when re - ceiv - ing,

Estribillo (Refrain) Bm Em A7 D *last time to Coda*

so-mos del Se - ñor, so-mos del Se - ñor.
 we be-long to God, we be-long to God.

Coda (Solamente la última vez) Bm Em A7 D

So-mos del Se - ñor, so-mos del Se - ñor.
 We be-long to God, we be-long to God.

- | | |
|--|---|
| <p>3. En la tristeza y en el dolor,
 en la belleza y en el amor,
 sea que suframos o que gocemos,
 <i>Estribillo</i></p> | <p>3. 'Mid times of sorrow and in times of pain,
 when sensing beauty or in love's embrace,
 whether we suffer, or sing rejoicing,
 <i>Refrain</i></p> |
| <p>4. En este mundo, hemos de encontrar
 gente que llora y sin consolar.
 Sea que ayudemos o que alimentemos,
 <i>Estribillo</i></p> | <p>4. Across this wide world, we shall always find
 those who are crying with no peace of mind,
 but when we help them, or when we feed them,
 <i>Refrain</i></p> |

Words: various
 Music: Trad. Spanish melody

SOMOS AL SEÑOR

Responding

INVITATION TO THE OFFERING

PRAYER OF DEDICATION

Holy God, your love overflows in the gift of your Spirit. Bless these gifts that we present, along with the lives that we offer, that both may spread your blessing in a world of hurt and need. In Jesus' name. Amen.

THE OFFERING OF OUR GIFTS

(Please place your gift in the offering receptacle as it is passed. Alternatively, you may make your offering via your smartphone by texting "CCNYC" to 77977 to give.)

OFFERING ANTHEM The Heavens Are Telling (*The Creation*) Franz Joseph Haydn

The Heavens are telling the glory of God,
The wonder of his work displays the firmament.

Today that is coming speaks it the day,
The night that is gone to following night.
The Heavens are telling the glory of God,
The wonder of his work displays the firmament.

In all the lands resounds the word,
Never unperceived, ever understood.
The Heavens are telling the glory of God,
The wonder of his work displays the firmament.

PRAYERS OF THE PEOPLE

Leader: Restore us, O God of grace,
People: **That we may be saved.**

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours, now and forever. Amen.**

Going Forth

*HYMN

Come Join the Dance of the Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Words: Richard Leach
Music: Trad English melody

KINGSFORD

*BENEDICTION

POSTLUDE

Postludio Festivo

Sigfrid Karg-Elert

May is **Asian American and Pacific Islander Heritage Month** in the United States. Asian Americans and Pacific Islanders are a diverse and growing group of people in this country. The scope of cultures represented among this designation is broad, as it includes people with origins in the Far East, Southeast Asia, and the Pacific Islands. With such diversity, there is much to celebrate. Not only have our Asian American and Pacific Islander siblings made life richer and deeper in the United States, but they have also substantially enriched the ministry of The United Methodist Church, sharing with us an entire collection of cultural gifts and values that strengthen and intensify our denomination's sense of community, connection, and global perspective.

Christ Church Annual Outreach Benefit - June 13 at 6:00pm. Join us for an unforgettable evening at the Christ Church NYC Annual Outreach Benefit! On June 13th at 6:30 pm, immerse yourself in an atmosphere of philanthropy and community spirit. Hosted in our beautiful sanctuary, this event promises a delightful fusion of entertainment, fine dining, and meaningful connections. Experience the power of collective generosity as we come together to support our outreach initiatives, including Sharing Table, Methodist Home, Nido de Esperanza, and our mission in Cartagena, Colombia. With a meticulously crafted program and heartfelt testimonials, this gala is an opportunity to celebrate compassion and make a lasting impact. Don't miss this chance to be part of something truly special! Purchase your tickets at christchurchnyc.online/benefit.

Pride Month at Christ Church NYC - Celebrate Pride Month at Christ Church NYC with a vibrant array of events including, Pride Kickoff, a special picnic, our Illuminate Pride Service, and more. Visit christchurchnyc.online/pride for a full list of activities.

Membership Class - Sunday, June 2, wherever you are on your spiritual journey in Christ, you are welcome at Christ Church. You do not have to join in order to participate in worship, many areas of serving, Connection Groups, or classes. Yet, for those who wish to join us in the mission to love God above all things and our neighbors as ourselves, membership is an excellent way to live out that mission. This mission requires partners and fellow travelers on the journey, and membership is way of deepening your commitment to this larger purpose. Sign up at christchurchnyc.online/membership.

Nido Graduation - Nido de Esperanza invites you to join us for the graduation of our families on **June 27th at 10am** at Christ Church, Park Avenue. The ceremony will take place in the sanctuary. Lunch and a reception will follow in Phillips Hall immediately following the ceremony at 11 am. Toddler music and dancing will ensue! Smiles are sure to follow. Your support makes this all possible so we would love to have our Christ Church family present. Please rsvp to alba@nidodeesperanzanyc.org if you plan to attend the reception so we ensure we have sufficient food.

Interfaith programming with Temple Emanu-El - Our neighbor Temple Emanu-El is offering a variety of programming opportunities to connect with folk from across faith traditions through dialogue groups about everything from meditation to making meals together. Christ Church NYC is partnering to host the monthly Queering the Bible & Beyond dialogue group; below is information about each of the upcoming opportunities. For more information, contact Dr. Alyssa Cady, Director of Center for Interfaith Dialogue, at Alyssa.Cady@emanuelnyc.org. For a full schedule please scan the QR code



Morning Prayer - Daily, **Monday through Friday at 8am**. Everyone is invited to join the Christ Church family for a short time of prayer and reflection each morning. Join the call via the events page on our website!

Children and Families - **Every Sunday** during the **11am** Service, preschool through fifth grade children are welcome to join us for Sunday School on the third floor. Nursery Care is available on the fifth floor.

Vacation Bible School at Christ Church! - Kids ages 3 to 11 are invited to join us, **August 26-30**, for a week long camp called Hero's Hotline. Our Heroes, the kids, will spring into action and explore the ultimate Hero Handbook, the Bible! We will discover how all Heroes can follow the examples set by a cast of Bible Heroes with stories from the Old and New Testaments. We will learn to work together to bring peace, build each other up, and share the great story of God's love for us! All are welcome! More details to come. For more information or to sign up as a volunteer, reach out to Lydia Prather, Lydia@christchurchnyc.org.

Sharing Table Outreach - Sharing Table serves a hot meal and toiletries to over 130 guests each week, and we always need new volunteers! A lead volunteer will give you an orientation on-site. Volunteers arrive at **3:00pm** to help make sandwiches and prepare for guests' arrival. Doors open to guests at 4:00pm and dinner is served at 4:30pm. If you'd like to sign up or get more information, please see our website!

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Christ Church Staff :

Ms. Roseann DeGennaro, Church Administrator

Dr. Steve Pilkington, Director of Music and Organist

Mr. Brandon Batson, Director of Communication and Program

Ms. Lydia Prather, Coordinator of Ministry for Children and Families

Mr. Robert Heckner, Administrative Assistant

Mr. Tyler Weakland, Director of the Bell Choir

Ms. Amanda Smith, Director of the Parish Choir and Children's Choir

The Rev. Dr. Stephen Bauman, Senior Minister Emeritus

The Rev. Tyler Heston, Minister for Spiritual Formation & LGBTQIA+ Development

The Rev. Mickey Correa, Minister of Christ Church Washington Heights

The Rev. Dr. Eric Park, Senior Minister

The Mission of Christ Church

We seek to love God above all things, and our
neighbors as ourselves.

*Christ Church Is A Reconciling Congregation:
Open, Welcoming, And Affirming.*

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